

### SOLID WASTE DISPOSAL SITE PERMIT APPLICATION FOR ANNUAL PERMIT RENEWAL

#### PLEASE PRINT OR TYPE

|   | I. GENERAL INFORMATION  |  |  |  |  |  |
|---|---|--|--|--|--|--|
| Name of Site  | BAXTER NORTH / ARLIWATON Flue Co.   |  |  |  |  |  |
| Property Tax Account Number                               | 153105-1-009-0000   |  |  |  |  |  |
| Address of Site   | 67th AVE. N.E ARLINATON, WA. 98223  |  |  |  |  |  |
| Mailing Address for Site                                  | P.O. Box 305 and fo Box 236 · ARLINGTON, WA. 9827   |  |  |  |  |  |
| Site Telephone Number                                     | (20x) 435-2141 and (20c) 435-3003   |  |  |  |  |  |
| Site Attendant/Manager                                    | M. Spies (J.H. BANTER & Co.) SAM BUNN (ARLINETON Flug   |  |  |  |  |  |
| Site Owner  | J.H. BAXTER &Co.   ARLINGTON Plug Co.   |  |  |  |  |  |
| Address of Owner  | P.O. Bux 305 ARLEWA. 9823/ P.C. BOX 236 ARLEWA. 98  |  |  |  |  |  |
| Telephone of Owner  | (206) 435- 2146 E (206) 435-3003  |  |  |  |  |  |
| Type of Solid Waste Site                                  | Sanitary Landfill  Non-Conforming Landfill  Woodwaste Landfill  Transfer Station  Drop Box Facility  Sludge Utilization  Incinerator  Composting Facility  Reclamation Site  Special Use Site |  |  |  |  |  |
| Fire District/Name  | CITY OF ARLINGTON   |  |  |  |  |  |
| Fire District/Address                                     | <u> </u>  |  |  |  |  |  |
|   | I. OTHER PERMITS/APPROVALS  |  |  |  |  |  |
| CHECK WHICH APPLIES                                       |   |  |  |  |  |  |
| Conditional Use Permit Snohomish County NOTE:             | Number CU-28-4-13 Expiration Date  NUM PIN 2179 OF ARLINGTON  |  |  |  |  |  |
| Conditional Use Permit                                    | Issued By   |  |  |  |  |  |
| Incorporated Areas  | Number Expiration Date  |  |  |  |  |  |
| NPDES Permit Department of Ecology                        | Number Expiration Date  |  |  |  |  |  |
| Approval/Puget Sound Air Pollution Control (incinerators) | Date IssuedExpiration Date  |  |  |  |  |  |
| Other Agency Permit                                       | Type of Permit/Approval  Issued By  Date Issued  Expiration Date  |  |  |  |  |  |



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| III. SOLID WA                                   | ASTE CHARACTERISTICS (PRI     | EVIOUS CALENDAR YEAR)       |  |  |
|---|-------------------------------|-----------------------------|--|--|
| SOURCE/TYPE                                     | DESCRIPTION                   | VOLUMES OR TONNAGE          |  |  |
| Garbage   |                               |                             |  |  |
| Rubbish   |                               |                             |  |  |
| Ash   |                               | ,                           |  |  |
| Woodwaste                                       | CEDAR /FIR/COHA/WAS SH        | LAVINES. 20,000 to 30000 GA |  |  |
| Construction and Demolition                     |                               | 7                           |  |  |
| Debris  |                               |                             |  |  |
| Industrial Treatment<br>Residues                |                               |                             |  |  |
| Agricultural Waste                              |                               |                             |  |  |
| Hazardous Waste                                 |                               |                             |  |  |
| Bulky Waste                                     |                               |                             |  |  |
| lining Waste                                    |                               |                             |  |  |
|   | mo:                           | TAL 20 to 2000 yos.         |  |  |
|   | 101                           | TAL 20 To DOOR 4755.        |  |  |
| IV. CUS   | TOMER TRAFFIC (PREVIOUS C     | CALENDAR YEAR)              |  |  |
| EHICLE TYPE                                     | DAILY NUMBER                  | DAILY VOLUME OR TONNAGE     |  |  |
| ransfer Vehicles                                |                               |                             |  |  |
| unicipal Collection<br>ehicles                  |                               |                             |  |  |
| rivate Collection<br>ehicles                    | 3 % 6                         | 80 to 160 c. 408.           |  |  |
| ranchised Garbage<br>aulers                     |                               |                             |  |  |
| ersonal Vehicles (Autos,<br>ickups, Vans, etc.) |                               | ·                           |  |  |
| OTAL  | 3 to 6                        | Est. 160 c. 428.            |  |  |
|   |                               | /                           |  |  |
|   | V. REQUIRED ENCLOSURES        |                             |  |  |
| HECK THAT THE FOLLOWING RE EXCLOSED             |                               |                             |  |  |
| Evidence of Liability Insurance                 | REFERENCE: Section<br>Regulat | 3.02 B, Page 8, Solid Waste |  |  |
| FIRLINGTON Plus Co. To Sup                      | REFERENCE: Section Regulat    | 3.02 C, Page 8, Solid Waste |  |  |

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#### VI. PERMIT RENEWAL FEE/RENEWAL SUBJECT TO REGULATIONS

Permits are issued in accordance with the Regulations Ooverning Solid Waste Handling of Snohomish Health District. Permits are subject to annual renewal and are not transferable. Permit renewal applications should be submitted, along with the required permit fee, to the Environmental Health Division, Snohomish Health District, Courthouse, Everett, Washington 98201.

In making this application for permit renewal, the undersigned applicant indicates the applicant's intention to operate the solid waste site for which a permit is requested in accordance with the Regulations Governing Solid Waste Handling, adopted by the Board of Health of Snohomish Health District, and in accordance with other applicable laws and regulations.

| SCALIB Dick         | of Applicant                      | М. <u>С.</u>                                  | Spice Infan            | TH BAY       | (TER + 6).   |  |  |  |
|---------------------|-----------------------------------|---|------------------------|--------------|--------------|--|--|--|
|                     | te                                |   | BAXTER SOUTH           | & ARINKTON   | Pina Co      |  |  |  |
| 0 6×27×86           | đ                                 |   | 6/53/86                |              | •            |  |  |  |
| 08 * A1<br>04 20000 | Enclosed #Joo en                  |   |                        |              |              |  |  |  |
| 20010 s             | VII. FOR HEALTH DISTRICT USE ONLY |   |                        |              |              |  |  |  |
| 20000 თ             |                                   | L. FOR HEALTH                                 | DISTRICT USE ON        | NLY          |              |  |  |  |
| 695700D0A           | By John 1 to                      | Receipt<br>Number<br>6957<br>Permit<br>Issued | Amount Received 200.00 | Date 6/27/86 | By<br>Denway |  |  |  |
| Remarks             | Compliance                        | schedule +                                    | be subm                | itted bef    | ne           |  |  |  |
|                     |                                   | Sani  | Refresh K              | 2 Oyleaba    | d            |  |  |  |